



ALABAMA HIGH SCHOOL ATHLETIC ASSOCIATION

Softball Area (4-Team) Double Elimination Bracket

Must be received in the State Office by 10 am, April 24.

Site: Lamar County

Class: 2A

Director: Scott Walker

Area: 14

Cell Phone: 205-712-0350

Email Address: swalker@lamar.k12.al.us

Winners' Bracket

#1 Lamar County

Date: May 2
Time: 4:00
#4 Red Bay

Date: May 2
Time: 5:30

G4

#3 Phil Campbell

Date: May 2
Time: 2:30
#2 Sulligent

G3

Date: May 4
Time: 5:30

G6

Losers' Bracket

Loser 4

Date: May 4
Time: 4:00

G5

Loser 1

Date: May 4
Time: 2:30

G3

Loser 2

Date: May 4
Time: 7:00

G7

Winner

Loser of 6 if 1st loss

